

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

Wednesday, November 16, 2022

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

OPERATIONS AND CAPITAL SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

November 10, 2022

AGENDA

Pledge of Allegiance

1. Approval of Meeting Minutes 5/11/22 and 10/12/22
2. Town Meeting Warrant article results
3. Conley Elementary
 - a. Playground
4. Duval Elementary
 - a. Playground
 - b. CPA application-playground
 - c. Roof
5. Indian Head Elementary
6. Whitman Middle School
 - a. Lease with town
 - b. Mold mitigation and air quality
7. Hanson Middle School
 - a. CPA application-field
8. High School
9. District
 - a. Heat
 - b. Winter plans
10. Policy DID - Inventories
 - a. Vehicle and facilities equipment inventory
 - b. Technology inventory

ADJOURNMENT

Posted by WHRSD clerk 11-10-2022 at 2:00 PM for OPS/CAPITAL Sub meeting 11-16-2022